



# **A G E N D A**

*Thursday, March 20, 2003*

*Mayor's Conference Room, 2<sup>nd</sup> Floor County-City Building*

*Start Time: 4:00 p.m*

1. Welcome – Brad Korell, Committee Tri-Chair
2. Meeting Summary Notes - February 20, 2003
3. Public Comment Period (10 min. max.)
4. Additional Meeting Dates
5. Work Group Report: Legislation
6. Work Group Report: Finance
7. Work Group Report: Cost Savings & Efficiency
8. Other Business
9. Adjournment